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CHINO BASIN WATERMASTER

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINO**

CHINO BASIN MUNICIPAL WATER
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, ET AL.,

Defendants.

Case No. RCVRS51010

[Assigned for All Purposes to the
Honorable Gilbert G. Ochoa]

NOTICE OF CONTINUED HEARING

Date: June 27, 2025
Time: 10:00 a.m.
Dept.: R-17

TO ALL PARTIES AND THEIR RESPECTIVE ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that the Court has continued the June 27, 2025 hearings on (1) Inland Empire Utilities Agency's Notice of Motion and Motion for Costs and Attorney's Fees Pursuant to Civil Code §1717 and Code of Civil Procedure §1033.5; (2) the Chino Basin Watermaster's ("Watermaster") Motion for Court to Receive and File Watermaster Semi-Annual OBMP Status Report 2024-2; and, (3) Watermaster's Motion for Extension of Time to Complete Safe Yield Evaluation, to September 12, 2025, at 10:00 a.m., in Department R-17 of the above-entitled Court. The Court has continued the June 27, 2025 hearing on the Appropriative Pool Motion for Award of Expenses, Including Attorney Fees Per Contract and Civil Code Section 1717 to October 3, 2025, at 10:00 a.m., in Department R-17 of the above-entitled Court.

Dated: June 27 2025

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CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On June 27, 2025 I served the following:

1. NOTICE OF CONTINUED HEARING

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1

/ ___ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ ___ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on June 27, 2025 in Rancho Cucamonga, California.



By: Ruby Favela Quintero
Chino Basin Watermaster

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